



# Police Department

James P. Singletary, Chief of Police

**March** **2019**

**Administrative Division**  
**Assistant Chief Jim Clay**  
**Captain Tim Ocnashek**

**Personnel**

- The newly hired fleet management inspector began employment.
- Testing was conducted for a part time records technician position. Background investigations on potential candidates have begun.
- A full time records technician position was posted.
- The community relations specialist position closed. Background booklets were issued to 14 candidates.
- CID investigator, hostage negotiator and dispatch trainer positions closed.
- A dispatch hostage negotiator position was opened.
- A hiring process for police officer and police cadet positions closed.
- Thirty individuals participated in a JRAT practice session.
- The recruiting officer participated in career fairs at Sam Houston University and Lamar University.
- The recruiting officer conducted a recruitment presentation at the LIT Regional Police Academy.
- The department has five interns. Three are from Lamar University, one is from the Lamar Institute of Technology and one is from Walden Univerisity.

**Vacancies as of 3/31/2019**

**Sworn Personnel (260 Positions)**

| TITLE             | AUTHORIZED | ACTUAL     | VACANCIES |
|-------------------|------------|------------|-----------|
| Police Officer    | 197        | 195        | 2         |
| Police Sergeant   | 44         | 44         | 0         |
| Police Lieutenant | 14         | 14         | 0         |
| Police Captain    | 3          | 3          | 0         |
| Assistant Chief   | 2          | 2          | 0         |
| <b>TOTAL</b>      | <b>260</b> | <b>258</b> | <b>2</b>  |

**Civilian Personnel (64 Positions)**

| TITLE                             | AUTHORIZED | ACTUAL    | VACANCIES |
|-----------------------------------|------------|-----------|-----------|
| <b>911 Operations</b>             |            |           |           |
| Supervisors                       | 6          | 6         | 0         |
| Dispatchers                       | 22         | 18        | 4         |
| Call Takers                       | 1          | 1         | 0         |
| Administration                    | 1          | 1         | 0         |
| <b>Part Time</b>                  | <b>3</b>   | <b>3</b>  | <b>0</b>  |
| <b>Property Office</b>            |            |           |           |
| Supervisor                        | 1          | 1         | 0         |
| Technicians                       | 2          | 2         | 0         |
| <b>Records</b>                    |            |           |           |
| Supervisor                        | 1          | 1         | 0         |
| Technicians                       | 7          | 6         | 1         |
| <b>Part Time</b>                  | <b>1</b>   | <b>0</b>  | <b>1</b>  |
| <b>Emergency Management</b>       |            |           |           |
| Deputy EMC                        | 1          | 1         | 0         |
| EMC Assistant                     | 1          | 1         | 0         |
| Grant Coordinator                 | 1          | 1         | 0         |
| <b>I.D. Unit</b>                  |            |           |           |
| Supervisor                        | 1          | 1         | 0         |
| Technicians                       | 5          | 5         | 0         |
| <b>Various Civilian Positions</b> |            |           |           |
| Administrative Assistant          | 1          | 1         | 0         |
| Special Events Coordinator        | 1          | 0         | 1         |
| Training Unit Secretaries         | 2          | 2         | 0         |
| Facilities & Fleet                | 2          | 2         | 0         |
| Traffic Unit Case Specialist      | 1          | 1         | 0         |
| SAU Analyst                       | 1          | 1         | 0         |
| SAU Resource Assistant            | 1          | 1         | 0         |
| CID Civilian Supervisor           | 1          | 1         | 0         |
| CID Liaison Case Specialist       | 1          | 1         | 0         |
| Narcotics Unit Case Specialist    | 1          | 1         | 0         |
| Special Crimes Case Specialist    | 1          | 1         | 0         |
| Family Violence Case Specialist   | 1          | 1         | 0         |
| <b>TOTAL (full time only)</b>     | <b>64</b>  | <b>58</b> | <b>6</b>  |

**Training**

- 430 officers attended 3,058 hours of training.

**Training / Firearms Facilities**

- The training classroom and range facilities were used for 38 events during the month.
  - Training Classroom 19
  - Range Facilities 19

**Field Operations Division**  
**Assistant Chief Wayne Jeffcoat**  
**Captain Jason Plunkett**

- Uninsured tows for March, 2019: **39**

| <b>1<sup>st</sup> Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|-----------------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 9pm-7:30 am                 | 5,021             | 906              | 65              | 346             | 268     | 30                  | \$96,361             |

| <b>2<sup>nd</sup> Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|-----------------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 6am-4:30pm                  | 3,301             | 184              | 128             | 233             | 77      | 25                  | \$49,359             |

| <b>3rd Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 11am-9:30pm      | 2,917             | 256              | 90              | 213             | 90      | 56                  | \$49,567             |

| <b>4th Watch</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stops | City Warrant Arrests |
|------------------|-------------------|------------------|-----------------|-----------------|---------|---------------------|----------------------|
| 4 pm-2:30 am     | 4,425             | 431              | 128             | 219             | 180     | 59                  | \$53,004             |

| <b>Traffic</b> | Traffic Contacts | Vehicle Crashes | Citations | Arrests | Commercial Vehicle Inspections | City Warrant Arrests/JP Warrants TTL |
|----------------|------------------|-----------------|-----------|---------|--------------------------------|--------------------------------------|
| 0700 - 1730    | 1,349            | 408             | 1,312     | 19      | 65                             | \$11,186                             |

| <b>Special Assignment Unit</b> | Calls for Service | Traffic Contacts | Vehicle Crashes | Offense Reports | Arrests | Investigative Stop Reports | City Warrant Arrests/JP Warrants TTL |
|--------------------------------|-------------------|------------------|-----------------|-----------------|---------|----------------------------|--------------------------------------|
| Hours Vary                     | 54                | 53               | 0               | 6               | 4       | 4                          | \$0                                  |

| <b>K9 Unit</b> | Calls for Service | Traffic Contacts | Arrests | Offense Reports | Alarms | Narcotic Searches | Tracks/Finds | Building Check/Search |
|----------------|-------------------|------------------|---------|-----------------|--------|-------------------|--------------|-----------------------|
| Hours Vary     | 545               | 38               | 14      | 23              | 29     | 20 / 8            | 6 / 1        | 236 / 2               |

**Resource Unit**

| <b>Projects</b>            | <b>Cubic Yards of Debris</b> | <b>Man Hours</b>  |
|----------------------------|------------------------------|-------------------|
| 4205 Winston               | 280                          | 240               |
| Beaumont Police Department |                              | 8                 |
| BPD Range                  |                              | 156               |
| Hegele Cemetery            |                              | 32                |
| Ford Park                  |                              | 40                |
|                            | <b>Total: 280</b>            | <b>Total: 476</b> |

**Criminal Investigations Division  
Assistant Chief Wayne Jeffcoat  
Captain Chris Schuldt**

**March 2019 Monthly Report**

| Unit                | Cases Assigned | Active     | Inactive   | Arrests    | Exceptionally Cleared | Unfounded |
|---------------------|----------------|------------|------------|------------|-----------------------|-----------|
| Persons             | 146            | 72         | 29         | 9          | 60                    | 14        |
| Special Crimes      | 141            | 52         | 20         | 17         | 50                    | 21        |
| Family Violence     | 220            | 19         | 102        | 70         | 29                    | 2         |
| Property / Burglary | 37             | 15         | 31         | 14         | 2                     | 0         |
| Property / Fraud    | 55             | 44         | 57         | 6          | 4                     | 1         |
| Property / Theft    | 99             | 70         | 57         | 19         | 41                    | 5         |
| Auto Theft T.F.     | 58             | 177        | 27         | 3          | 9                     | 2         |
| <b>Totals</b>       | <b>756</b>     | <b>449</b> | <b>323</b> | <b>138</b> | <b>195</b>            | <b>45</b> |

**Auto Theft Task Force**

| Public Awareness | Cases filed | Seizures | Vehicle Inspections | Salvage Inspections | Recovered Stolen |
|------------------|-------------|----------|---------------------|---------------------|------------------|
| 5                | 16          | 0        | 71                  | 0                   | 10               |

**Narcotics**

| Arrests          | Cases Filed   | Currency Seized                          | Firearms Seized       | Buy/Walks    | Search Warrants                          |
|------------------|---------------|--|-----------------------|--------------|--|
| 20               | 20            | \$34,077                                 | 2                     | 13           | 6  |
| Consent searches | Knock & talks | Marijuana-Synth. / Marijuana-Kush seized | Cocaine/ crack seized | Meth. seized | Other drugs seized                       |
| 26               | 0             | 21.54 oz / 7.9 oz                        | 343.31 gm / 0.37 gm   | 158.87 gm    | THC / Ecstasy / Hydrocodone / Alprazolam |

**Crime Scene Unit**

| Calls - Field | Calls - Station | Reports | AFIS Entries | Photo/CD Work | Fingerprint RAPS |
|---------------|-----------------|---------|--------------|---------------|------------------|
| 407           | 23              | 415     | 26           | 9             | 4                |

## Uniform Crime Report Year to Date Comparison

**March 2019**

|                                 | <b>2019 YTD</b>     | <b>2018 YTD</b>     | <b>Difference</b> | <b>%</b>           |
|---------------------------------|---------------------|---------------------|-------------------|--------------------|
| Murder                          | 3                   | 2                   | 1                 | 50%                |
| Neg. Homicide                   | 0                   | 0                   | 0                 | 0%                 |
| Rape                            | 14                  | 23                  | -9                | -39%               |
| Robbery                         | 62                  | 85                  | -23               | -27%               |
| Aggravated Assault              | <u>188</u>          | <u>193</u>          | <u>-5</u>         | <u>-3%</u>         |
| <b>Violent Crimes Subtotal</b>  | <b><u>267</u></b>   | <b><u>303</u></b>   | <b><u>-36</u></b> | <b><u>-12%</u></b> |
| Burglary                        | 243                 | 239                 | 4                 | 2%                 |
| Theft                           | 746                 | 718                 | 28                | 4%                 |
| Auto Theft                      | <u>74</u>           | <u>105</u>          | <u>-31</u>        | <u>-30%</u>        |
| <b>Property Crimes Subtotal</b> | <b><u>1,063</u></b> | <b><u>1,062</u></b> | <b><u>1</u></b>   | <b><u>0%</u></b>   |
| Arson                           | <u>5</u>            | <u>12</u>           | <u>-7</u>         | <u>-58%</u>        |
| <b>UCR Total</b>                | <b>1,335</b>        | <b>1,377</b>        | <b>-42</b>        | <b>-3%</b>         |